

## The Mathews Scholarship Fund

The scholarship fund was initiated by a gift from Forrest Lee Mathews to honor the memory of his wife, Doris Pearson Mathews. Mrs. Mathews had a lifetime career teaching English and Social Studies and a passion for learning. The Mathews Scholarship Fund perpetuates the memory of Mr. & Mrs. Forrest Mathews, his sister Louise Mathews Hearn, and brother Louis Waldrum Mathews. Later gifts were made from additional family members, educators, and friends. The objectives are to assist Clarke County students who plan to become teachers and to encourage future educators for Clarke County area schools.

**Deadline for all application packets: March 1<sup>st</sup> received or postmarked.**

### Requirements:

1. **A resident of Clarke County attending a Clarke County School.**
2. **A graduating high school senior.**
3. **A cumulative high school grade point average of 3.0 or higher (on a 4.0 system) at the conclusion of the senior year first term.**

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

High School in Clarke County you are attending: \_\_\_\_\_

Cummulative GPA (as of first term/semester): \_\_\_\_\_

College and Degree Path: \_\_\_\_\_

College courses taking and/or completed: \_\_\_\_\_

### Include in your packet:

1. A personal essay on your desire and plans to be an educator. Please include examples of your experiences with helping teachers, tutoring, students/children intereaction, school activities, community service, and future educational career goals. Please identify any specific educational experiences, as well as, any future plans to teach in the Clarke County Alabama area.
2. Two letters of recommendation from non-related persons with specific examples of your achievements, tutoring, mentoring, and community service.
3. An **Official** copy of your high school transcript including the GPA at the end of the first term, along with your ACT and/or SAT college entrance exam scores. Transcript should be signed by your counselor, registrar or principal and enclosed in a **sealed** school envelope in the packet.
4. **Please include a completed copy of this form.**

Please mail your scholarship packet to:

The Mathews Scholarship Committee c/o Janet Anderson, P. O. Box 952, Thomasville, AL 36784

**Application packet must be received or post marked on or before March 1<sup>st</sup>.**

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_ (MUST be received and/or postmarked by March 1<sup>st</sup>.)

High School Official Signature: \_\_\_\_\_