



AREA VI  
SOIL & WATER  
CONSERVATION  
DISTRICTS

# Alabama Association of Conservation Districts Area VI Scholarship 2025

## Alabama Association of Conservation Districts Area VI Scholarship

Baldwin, Butler, Clarke, Choctaw, Conecuh, Escambia, Marengo, Mobile, Monroe, Washington, Wilcox

**Scholarship Requirements:** Students should be graduating in the spring semester from a school within one of the select eleven counties. Application must be completed in full to be considered. One completed recommendation form must be completed by a guidance counselor and one from someone of your choosing such as a teacher, civic group leader, or church leader (not directly related to you). Forms are attached. Judging will be completed using a point system. If selected, scholarship money will be sent directly to the school of the recipient's choice.

Full Name: \_\_\_\_\_  
(Last) (First) (Middle)

School: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Parent/Guardian Contact: \_\_\_\_\_

Career Interest:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

College Choices:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

List any academic honors or awards received in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed):

---

---

---

---

List any clubs and past work experience, including volunteer positions, during your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed):

---

---

---

---

**This scholarship is available to students in the following counties:**

Baldwin, Butler, Clarke, Choctaw, Conecuh, Escambia, Marengo, Mobile, Monroe,  
Washington, Wilcox



AREA VI  
SOIL & WATER  
CONSERVATION  
DISTRICTS

# Alabama Association of Conservation Districts Area VI Scholarship 2025

## TO BE COMPLETED BY COUNSELOR:

Please place recommendation form along with letter of recommendation in a sealed envelope.

Name of Student: \_\_\_\_\_ School: \_\_\_\_\_

School Address: \_\_\_\_\_

Principal: \_\_\_\_\_ Principal Email: \_\_\_\_\_

Counselor: \_\_\_\_\_ Counselor Email: \_\_\_\_\_

Students overall Grade Point Average: \_\_\_\_\_

ACT Score: \_\_\_\_\_

Please indicate your recommendation in the following areas and add any additional comments you feel applicable.

Leadership/Citizenship

\_\_\_\_ Highly Recommend

\_\_\_\_ Recommend

\_\_\_\_ Do not recommend

\_\_\_\_ Do not know student well enough

Conduct/Attitude

\_\_\_\_ Highly Recommend

\_\_\_\_ Recommend

\_\_\_\_ Do not recommend

\_\_\_\_ Do not know student well enough

Comments:

---

---

---

---

---

Signature of Counselor: \_\_\_\_\_

Printed Name of Counselor: \_\_\_\_\_

Date: \_\_\_\_\_

**This scholarship is available to students in the following counties:**  
Baldwin, Butler, Clarke, Choctaw, Conecuh, Escambia, Marengo, Mobile, Monroe,  
Washington, Wilcox



AREA VI  
SOIL & WATER  
CONSERVATION  
DISTRICTS

# Alabama Association of Conservation Districts Area VI Scholarship 2025

**TO BE COMPLETED BY PERSON WRITING LETTER OF RECOMMENDATION:**

*(Applicants may have up to seven recommendation letters.)*

Please place recommendation form along with letter of recommendation in a sealed envelope.

Name of Student: \_\_\_\_\_ School: \_\_\_\_\_

Recommended by: \_\_\_\_\_

Relationship with Student: \_\_\_\_\_

Please indicate your recommendation in the following areas and add any additional comments you feel applicable.

Leadership/Citizenship

\_\_\_\_ Highly Recommend

\_\_\_\_ Recommend

\_\_\_\_ Do not recommend

\_\_\_\_ Do not know student well enough

Conduct/Attitude

\_\_\_\_ Highly Recommend

\_\_\_\_ Recommend

\_\_\_\_ Do not recommend

\_\_\_\_ Do not know student well enough

Comments:

---

---

---

---

---

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**This scholarship is available to students in the following counties:**

Baldwin, Butler, Clarke, Choctaw, Conecuh, Escambia, Marengo, Mobile, Monroe,  
Washington, Wilcox



AREA VI  
SOIL & WATER  
CONSERVATION  
DISTRICTS

# Alabama Association of Conservation Districts Area VI Scholarship 2025

## TO BE COMPLETED BY PERSON WRITING LETTER OF RECOMMENDATION:

*(Applicants may have up to seven recommendation letters.)*

Please place recommendation form along with letter of recommendation in a sealed envelope.

Name of Student: \_\_\_\_\_ School: \_\_\_\_\_

Recommended by: \_\_\_\_\_

Relationship with Student: \_\_\_\_\_

Please indicate your recommendation in the following areas and add any additional comments you feel applicable.

### Leadership/Citizenship

\_\_\_\_\_ Highly Recommend

\_\_\_\_\_ Recommend

\_\_\_\_\_ Do not recommend

\_\_\_\_\_ Do not know student well enough

### Conduct/Attitude

\_\_\_\_\_ Highly Recommend

\_\_\_\_\_ Recommend

\_\_\_\_\_ Do not recommend

\_\_\_\_\_ Do not know student well enough

Comments:

---

---

---

---

---

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**This scholarship is available to students in the following counties:**

Baldwin, Butler, Clarke, Choctaw, Conecuh, Escambia, Marengo, Mobile, Monroe,  
Washington, Wilcox



AREA VI  
SOIL & WATER  
CONSERVATION  
DISTRICTS

# Alabama Association of Conservation Districts Area VI Scholarship 2025

## TO BE COMPLETED BY PERSON WRITING LETTER OF RECOMMENDATION:

*(Applicants may have up to seven recommendation letters.)*

Please place recommendation form along with letter of recommendation in a sealed envelope.

Name of Student: \_\_\_\_\_ School: \_\_\_\_\_

Recommended by: \_\_\_\_\_

Relationship with Student: \_\_\_\_\_

Please indicate your recommendation in the following areas and add any additional comments you feel applicable.

Leadership/Citizenship

\_\_\_\_ Highly Recommend

\_\_\_\_ Recommend

\_\_\_\_ Do not recommend

\_\_\_\_ Do not know student well enough

Conduct/Attitude

\_\_\_\_ Highly Recommend

\_\_\_\_ Recommend

\_\_\_\_ Do not recommend

\_\_\_\_ Do not know student well enough

Comments:

---

---

---

---

---

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**This scholarship is available to students in the following counties:**

Baldwin, Butler, Clarke, Choctaw, Conecuh, Escambia, Marengo, Mobile, Monroe,  
Washington, Wilcox



AREA VI  
SOIL & WATER  
CONSERVATION  
DISTRICTS

# Alabama Association of Conservation Districts Area VI Scholarship 2025

## TO BE COMPLETED BY PERSON WRITING LETTER OF RECOMMENDATION:

*(Applicants may have up to seven recommendation letters.)*

Please place recommendation form along with letter of recommendation in a sealed envelope.

Name of Student: \_\_\_\_\_ School: \_\_\_\_\_

Recommended by: \_\_\_\_\_

Relationship with Student: \_\_\_\_\_

Please indicate your recommendation in the following areas and add any additional comments you feel applicable.

### Leadership/Citizenship

\_\_\_\_ Highly Recommend

\_\_\_\_ Recommend

\_\_\_\_ Do not recommend

\_\_\_\_ Do not know student well enough

### Conduct/Attitude

\_\_\_\_ Highly Recommend

\_\_\_\_ Recommend

\_\_\_\_ Do not recommend

\_\_\_\_ Do not know student well enough

Comments:

---

---

---

---

---

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**This scholarship is available to students in the following counties:**

Baldwin, Butler, Clarke, Choctaw, Conecuh, Escambia, Marengo, Mobile, Monroe,  
Washington, Wilcox



AREA VI  
SOIL & WATER  
CONSERVATION  
DISTRICTS

# Alabama Association of Conservation Districts Area VI Scholarship 2025

## TO BE COMPLETED BY PERSON WRITING LETTER OF RECOMMENDATION:

*(Applicants may have up to seven recommendation letters.)*

Please place recommendation form along with letter of recommendation in a sealed envelope.

Name of Student: \_\_\_\_\_ School: \_\_\_\_\_

Recommended by: \_\_\_\_\_

Relationship with Student: \_\_\_\_\_

Please indicate your recommendation in the following areas and add any additional comments you feel applicable.

### Leadership/Citizenship

\_\_\_\_\_ Highly Recommend

\_\_\_\_\_ Recommend

\_\_\_\_\_ Do not recommend

\_\_\_\_\_ Do not know student well enough

### Conduct/Attitude

\_\_\_\_\_ Highly Recommend

\_\_\_\_\_ Recommend

\_\_\_\_\_ Do not recommend

\_\_\_\_\_ Do not know student well enough

Comments:

---

---

---

---

---

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**This scholarship is available to students in the following counties:**

Baldwin, Butler, Clarke, Choctaw, Conecuh, Escambia, Marengo, Mobile, Monroe,  
Washington, Wilcox



AREA VI  
SOIL & WATER  
CONSERVATION  
DISTRICTS

# Alabama Association of Conservation Districts Area VI Scholarship 2025

## TO BE COMPLETED BY PERSON WRITING LETTER OF RECOMMENDATION:

*(Applicants may have up to seven recommendation letters.)*

Please place recommendation form along with letter of recommendation in a sealed envelope.

Name of Student: \_\_\_\_\_ School: \_\_\_\_\_

Recommended by: \_\_\_\_\_

Relationship with Student: \_\_\_\_\_

Please indicate your recommendation in the following areas and add any additional comments you feel applicable.

### Leadership/Citizenship

\_\_\_\_\_ Highly Recommend

\_\_\_\_\_ Recommend

\_\_\_\_\_ Do not recommend

\_\_\_\_\_ Do not know student well enough

### Conduct/Attitude

\_\_\_\_\_ Highly Recommend

\_\_\_\_\_ Recommend

\_\_\_\_\_ Do not recommend

\_\_\_\_\_ Do not know student well enough

Comments:

---

---

---

---

---

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**This scholarship is available to students in the following counties:**

Baldwin, Butler, Clarke, Choctaw, Conecuh, Escambia, Marengo, Mobile, Monroe,  
Washington, Wilcox





AREA VI  
SOIL & WATER  
CONSERVATION  
DISTRICTS

# Alabama Association of Conservation Districts Area VI Scholarship 2025

## TO BE COMPLETED BY PERSON WRITING LETTER OF RECOMMENDATION:

*(Applicants may have up to seven recommendation letters.)*

Please place recommendation form along with letter of recommendation in a sealed envelope.

Name of Student: \_\_\_\_\_ School: \_\_\_\_\_

Recommended by: \_\_\_\_\_

Relationship with Student: \_\_\_\_\_

Please indicate your recommendation in the following areas and add any additional comments you feel applicable.

Leadership/Citizenship

\_\_\_\_ Highly Recommend

\_\_\_\_ Recommend

\_\_\_\_ Do not recommend

\_\_\_\_ Do not know student well enough

Conduct/Attitude

\_\_\_\_ Highly Recommend

\_\_\_\_ Recommend

\_\_\_\_ Do not recommend

\_\_\_\_ Do not know student well enough

Comments:

---

---

---

---

---

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**This scholarship is available to students in the following counties:**

Baldwin, Butler, Clarke, Choctaw, Conecuh, Escambia, Marengo, Mobile, Monroe,  
Washington, Wilcox



AREA VI  
SOIL & WATER  
CONSERVATION  
DISTRICTS

# Alabama Association of Conservation Districts Area VI Scholarship 2025

**PLEASE COMPLETE THE FOLLOWING QUESTIONS IF THIS APPLIES TO YOU**

(Use separate sheet if needed)

1. Are you considering attending a trade school? If yes, please elaborate on your interest in trade schools and how pursuing vocational education aligns with your career aspirations.

---

---

---

---

---

2. Do you have an interest in pursuing a career in farming or ranching? If yes, please describe your passion for agriculture and how you envision yourself contributing to this field in the future.

---

---

---

---

---

3. How do you believe pursuing a degree or trade school education could assist you in achieving your goals within the agricultural industry?

---

---

---

---

---

4. Are you passionate about the conservation of natural resources? If yes, please describe your interest in preserving the environment and how you believe your career path or educational pursuits could contribute to sustainable practices or environmental conservation efforts.

---

---

---

---

---

**This scholarship is available to students in the following counties:**

Baldwin, Butler, Clarke, Choctaw, Conecuh, Escambia, Marengo, Mobile, Monroe,  
Washington, Wilcox



# Alabama Association of Conservation Districts Area VI Scholarship 2025

**Please complete the following questions.**

5. What are your specific educational plans and career goals and why? What aspires you to achieve them?

---

---

---

6. What have you done for your family or community that you care about the most and why?

---

---

---

7. Describe a personal accomplishment and the strengths and skills you used to achieve it.

---

---

---

8. Describe a significant change or experience that has occurred in your life. How did you respond and what did you learn about yourself?

---

---

---

Student Signature: \_\_\_\_\_

Student Name Printed: \_\_\_\_\_

Date: \_\_\_\_\_

**This scholarship is available to students in the following counties:**  
Baldwin, Butler, Clarke, Choctaw, Conecuh, Escambia, Marengo, Mobile, Monroe,  
Washington, Wilcox