



ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

Debbie Clements (Bibb), President | Holly Killian (Jefferson), Vice-President | Marissa Chancey (Geneva),
Treasurer | Emmie Burke (Houston), Secretary

TO: HIGH SCHOOL PRINCIPALS, GUIDANCE COUNSELORS, SENIOR STUDENTS

SUBJECT: \$1000 SCHOLARSHIP

The Alabama Conservation District Employees Association is now accepting applications for six **\$1000 scholarships** to be awarded to students who are residents of the State of Alabama and planning to enter college the summer or fall of the year 2024.

One scholarship will be awarded in each of the Association's six designated Areas. The area in which Clarke County is located contains 11 other counties. One student from this 11-county area will be chosen for the scholarship. This scholarship can be used at the college of his/her choice.

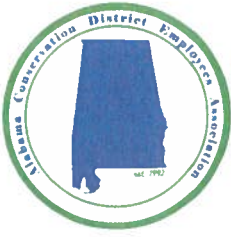
To be eligible, the applicant must be a U.S. Citizen, High School Senior, and living in the State of Alabama. The applicant should be active in student affairs, show leadership abilities, and must show reasonable financial need. Students who are active in conservation, environmental, and agricultural related activities will score higher.

The deadline to receive your completed application in our District Office is **Friday, March 15th**. This application can be emailed back to clarke@alconservationdistricts.org or to 3100 Hwy 43, Suite B Jackson, AL 36545

Enclosed is one application. If more are needed, feel free to make copies. The applicant must mail, hand deliver, or email the application to the **Clarke County Conservation District** at the address listed below no later than **Friday, March 15th**.

Thank you and good luck,
Brenda Barnes
Clarke County Conservation District
District Administrative Coordinator

3100 Hwy 43, Suite B
Jackson, AL 36545
251-246-0246 Ext. 3
clarke@alconservationdistricts.org



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The Alabama Conservation District Employees Association Scholarships are presented to six seniors in the State of Alabama, who are entering college in the field of their choice upon high school graduation.

Completed applications must be received in our district office by **Friday, March 15th**. Because of the short time frame for judging, **late applications CANNOT be accepted**. Applications can be emailed to **Brenda Barnes** at clarke@alconservationdistricts.org or mailed to the address on the previous page.

**A photo should be attached to the application. (This can be a COPY of a school picture or license photo. This can be scanned and emailed or copied and attached. I do not need original photos. This will count for scoring.)*

*References: **Two completed recommendation forms are needed**. We suggest one from a teacher and one from someone of your choosing (forms attached).

Student Name

Home Phone

Address

Mobile Phone

City

State

Zip

Date of Birth

_____ U. S. Citizen? (Circle one) YES or NO
Social Security # (Last 4 Digits only)

Names of Parent(s) or Guardian(s)

Home Address

Colleges that have accepted you

Major field of study



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1. List any academic honors or awards received in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed):

2. List any clubs/organizations/extracurricular activities (school or community) including agriculture and conservation activities to which you belong, and offices held in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed):

3. List current and past work experience, including volunteer positions, during your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed):

** (Copies/links of published articles/pictures pertaining to these are helpful and may be used for publication if chosen as a winner)

Signature of Applicant _____ Date: _____

Signature of Parent or Guardian _____ Date: _____

Questions about this application? Email clarke@alconservationdistricts.org OR call 251-246-0245 Ext 3.



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Please complete the following questions (feel free to use additional paper if needed).

1. Discuss an accomplishment, event, or realization that sparked a period of personal growth and a new understanding of yourself or others.

2. What are your career goals and how will this scholarship help?

3. What interests or excites you? How does it shape who you are now or who you might become in the future?

***Don't forget to attach a photo!**



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TO BE COMPLETED BY COUNSELOR:

Name of student: _____

School: _____ Phone No. _____

School Address: _____

Overall grade point average _____ (not weighted)

ACT Score _____ (Please attach copy of proof)

Signature of Counselor: _____

Printed name of Counselor: _____

Date: _____

Return this form to Clarke County Conservation District, clarke@alconservationdistricts.org.



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RECOMMENDATION FORM: TO BE COMPLETED BY PERSON WRITING LETTER OF RECOMMENDATION

Student's Name _____
(Please Type or Print)

Recommended By _____

I have known this student as: (check all applicable areas)

- _____ A member of a class which I teach
- _____ A participant in a club, committee, or other school function with which I am associated
(specify nature of participation) _____
- _____ A worker under my supervision
- _____ Other (and/or comments) _____

Indicate your recommendations in the following areas and add any comments you feel applicable.

Scholarship

Leadership/Citizenship

_____ Highly Recommend

_____ Highly Recommend

_____ Recommend

_____ Recommend

_____ Do Not Recommend

_____ Do Not Recommend

_____ Do Not Know

_____ Do Not Know

Comments: _____

Signature: _____ Date: _____

Return this form to Clarke County Conservation District, clarke@alconservationdistricts.org.